|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NEW MEMBER FORM** | | | | | | | |  |  |
| Your Club Name | |  | | | | | | DATE |  |
| Representative's Name | | | |  | | | | | |
| **Instructions: New member data is to processed as soon as possible**  A. If using WORD, fill in on your computer by using the TAB or curser to move to each line and then email this form to the 5 Board Members below OR**.**  B. If using PDF format, make a copy of this blank form and fill in the information manually. Save the original for future use.  C. Scan the completed form and email to each of the following or mail via USPS:  1. Treasurer along with the dues for each new member vis USPS. Mary Shultz [shultzim@att.net](mailto:shultzim@att.net)  2. Secretary Luce Mallak [csrawgasec@gmail.com](mailto:csrawgasec@gmail.com)  3. Tournament Chairperson Marianne Harris [moharris18@gmail.com](mailto:moharris18@gmail.com)  4. Handicap Chairperson Beth Turner (2021) [beth@washemc.net](mailto:beth@washemc.net)  5 Vice President for bag tags Lou Rucker Kressly (2021) [loukressly@gmail.com](mailto:loukressly@gmail.com) | | | | | | | | | |
| **1** | Name: | |  | | **2** | Name: |  | | |
|  | GHIN: | |  | |  | GHIN: |  | | |
|  | Street: | |  | |  | Street: |  | | |
|  | City/State/Zip | |  | |  | City/State/Zip |  | | |
|  | Telephone: | |  | |  | Telephone: |  | | |
|  | Email: | |  | |  | Email: |  | | |
| **3** | Name: | |  | | **4** | Name: |  | | |
|  | GHIN: | |  | |  | GHIN: |  | | |
|  | Street | |  | |  | Street: |  | | |
|  | City/State/Zip: | |  | |  | City/State/Zip: |  | | |
|  | Telephone: | |  | |  | Telephone: |  | | |
|  | Email: | |  | |  | Email: |  | | |

Form 1 Revised 6/19/21